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| Desirable Salary: | | | | APPLICATION FORM | | | | | | | | | | | APPLICATION  DATE: | | |
| PERSONAL DATA | | | | | | | | | | | | | | | | | PHOTO |
| POSITION(s)/ RANK - APPLIED | |  | | | | | | | | | | | | | | |  |
| FAMILY NAME, GIVEN NAME | |  | | | | | | | | | | | | | | |  |
| **DATE OF BIRTH (dd/mm/yyyy)** | |  | | | | | | | | | | CITIZENSHIP | |  | | |
| **PRESENT ADDRESS** | |  | | | | | | | | | | **TEL.NO.** | |  | | |
| **MARITAL STATUS** | |  | | | | | | | | | | **Nbr of children till 18** | |
| **HEIGHT** | |  | | | | | | | **WEIGHT** | | |  | | | | |
| **NEXT OF KIN:** | | **NAME** | | | | | | | **TEL NO** | | |  | | | | |
|  | |  | | | | | | | **ADDRESS** | | |  | | | | |
| ENGLISH LEVEL | |  | | | | | | | | | | | | | | |
| PERSONAL DOCUMENTS | | | | | | | | | | | | | | | | | |
| PASSPORT | | | **NUMBER** | | | | | **DATE / PLACE OF ISSUE** | | | | | | | | | **EXPIRY DATE** |
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| **SEAMAN’ S BOOK** | | | NUMBER | | | | | **DATE / PLACE OF ISSUE** | | | | | | | | | **EXPIRY DATE** |
| NATIONAL | | |  | | | | |  | | | | | | | | |  |
| FLAG SEMAN’S BOOK | | |  | | | | |  | | | | | | | | |  |
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| **LICENCE** | | | **NUMBER** | | | | | **GRADE** | | | | | **DATE / PLACE OF ISSUE** | | | | **ENDORSED TILL** |
| NATIONAL | | |  | | | | |  | | | | |  | | | |  |
| ENDORSEMENT | | |  | | | | |  | | | | |  | | | |  |
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| FLAG LICENCE (NAME Flag) | | |  | | | | |  | | | | |  | | | |  |
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| **OTHER CERTS.** | | | **NUMBER** | | | | | **DATE OF ISSUE** | | | | | **PLACE OF ISSUE** | | | | **EXPIRY DATE** |
| **Basic Safety and instruction** | | |  | | | | |  | | | | |  | | | |  |
| Radar Observer A-II/1 | | |  | | | | |  | | | | |  | | | |  |
| ARPA A-II/1 | | |  | | | | |  | | | | |  | | | |  |
| **GMDSS A-IV/2** | | |  | | | | |  | | | | |  | | | |  |
| **STCW Proficiency in Survival Craft and Rescue boat A VI/2-1** | | |  | | | | |  | | | | |  | | | |  |
| **STCW Advanced Fire-Fighting**  **A-VI/3** | | |  | | | | |  | | | | |  | | | |  |
| **STCW Take Charge of Medical Care Aboard Ship “A VI/4-2”** | | |  | | | | |  | | | | |  | | | |  |
| **Ship handling & manoeuvring** | | |  | | | | |  | | | | |  | | | |  |
| **Bridge Team Management** | | |  | | | | |  | | | | |  | | | |  |
| **Electrical, electr.and control engineer.Mang.Level** | | |  | | | | |  | | | | |  | | | |  |
| **SSO – STCW Reg VI/5,** | | |  | | | | |  | | | | |  | | | |  |
| **ECDIS CERTIFICATE** | | |  | | | | |  | | | | |  | | | |  |
| **HAZMAT** | | |  | | | | |  | | | | |  | | | |  |
| **MEDICAL FIRST AID** | | |  | | | | |  | | | | |  | | | |  |
| **USA VISA** | | |  | | | | |  | | | | |  | | | |  |
| **SCHENGEN VISA** | | |  | | | | |  | | | | |  | | | |  |
| **Maritime Australia VISA** | | |  | | | | |  | | | | |  | | | |  |
| **Yellow fever certificate** | | |  | | | | |  | | | | |  | | | |  |
| **WRITE YR REMARKS :** | | | | | | | | | | | | | | | | | |
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| **SERVICE RECORDS LAST FIVE YEARS** | | | | | | | | | | | | | | | | | |
| **RANK / POS** | **NAME OF VESSEL** | | | | **TYPE** | | **DWT** | | | **TEUS** | **FROM** | | **TILL** | | | **COMPANY** | |
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| **REMARKS – Contact number previous Companies service:** | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **Name Company** | | | | | | **Phone Number** | | | | | | | | **Fax Number** | | | | |
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| FOR CREW DEPT USE ONLY | | | | | | | | | | | | | | | | | |
| REVIEVED BY | | | | | | **SIGNATURE** | | | | | | | | DATE | | | | |
| MANNING AGENT | | | | | |  | | | | | | | |  | | | | |
| **CREW MANAGER** | | | | | |  | | | | | | | |  | | | | |
| **MARINE MANAGER** | | | | | |  | | | | | | | |  | | | | |
| **TECHNICAL MANAGER** | | | | | |  | | | | | | | |  | | | | |
| **OPERATION MANAGER** | | | | | |  | | | | | | | |  | | | | |
| **Q+S/V MANAGER** | | | | | |  | | | | | | | |  | | | | |
| **GENERAL MANAGER** | | | | | |  | | | | | | | |  | | | | |